

**ASSOCIATION of  
GOVERNMENTS**

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**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

**Please Note Special Time & Location:**

## **ENERGY & ENVIRONMENT COMMITTEE**

**Thursday, June 3, 2004  
10:00 a.m. – 11:00 a.m.**

**TEMECULA CREEK INN  
Building E - Kiva  
44501 Rainbow Canyon Road  
Temecula, CA 92592  
909.694.1000**

### **Map & Agenda Enclosed**

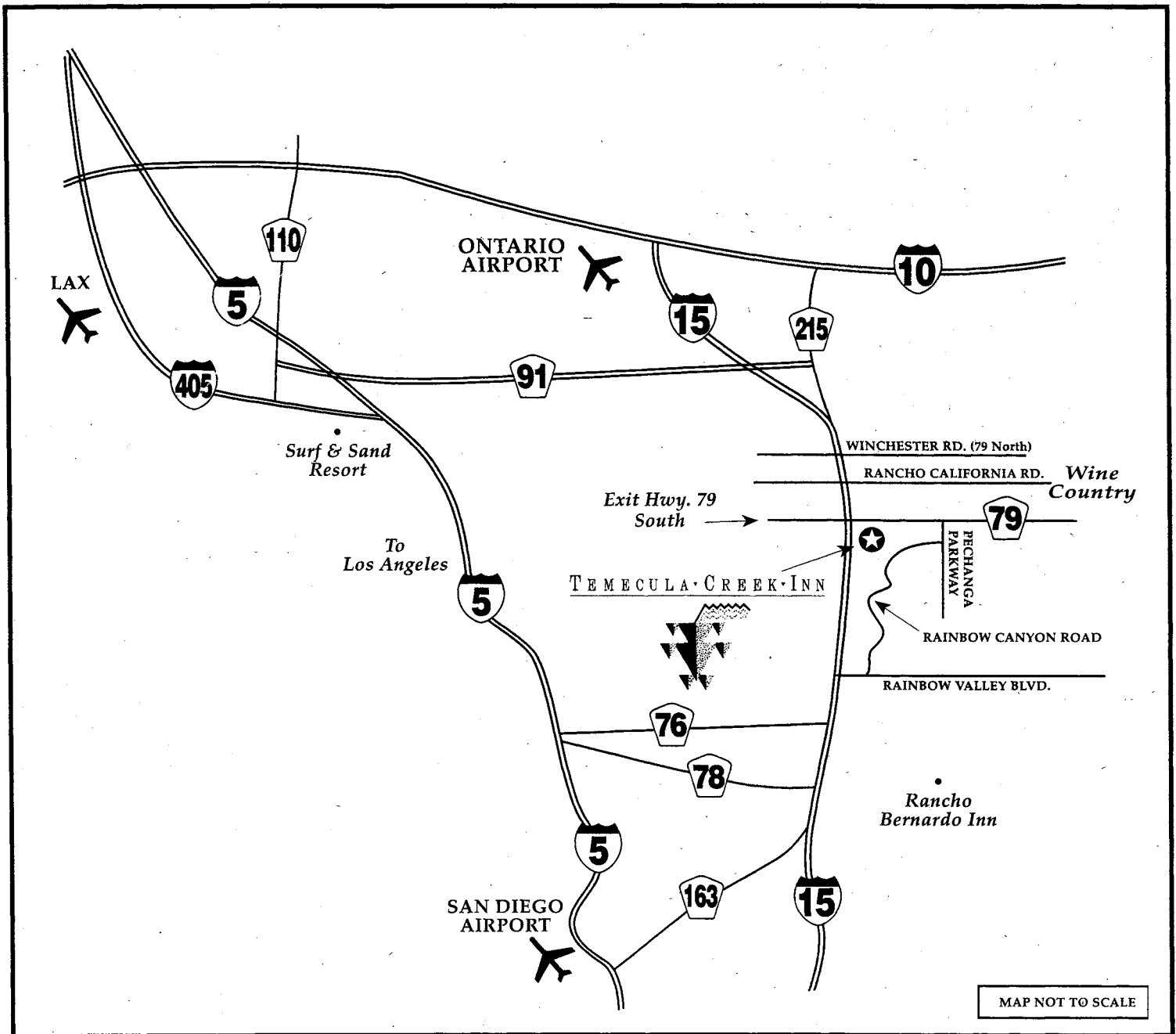
If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lisa Taylor at 213.236.1891 or [taylorl@scag.ca.gov](mailto:taylorl@scag.ca.gov).

Agendas and Minutes for the Transportation and Communications Committee are also available at:

[www.scag.ca.gov/committees/eec.htm](http://www.scag.ca.gov/committees/eec.htm)

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

# TEMECULA • CREEK • INN



## FROM ONTARIO AIRPORT

(approximately 50 minutes)

Head west on Mission Boulevard to Euclid. Head north to I-10 East, take I-10 East to I-15 South.

## FROM SAN DIEGO AIRPORT

(approximately 50 minutes)

Take Harbor Drive South to Grape Street. Head east to the top of the hill to I-5 South. Take I-5 South to Hwy 163 North, which turns into I-15 North.

## FROM LOS ANGELES AIRPORT

(approximately 90 minutes)

Take 405 South to 110 North to 91 East to I-15 South.

## FROM I-15 NORTH OR SOUTH

Exit Hwy 79 South (Indio). If you are heading South, turn left under the freeway. If you are heading North, turn right, off the freeway. Turn right onto Pechanga Parkway. Follow Pechanga Parkway two blocks to Rainbow Canyon Road, turn right into the Inn.



# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

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	PAGE #	TIME
1.0 <u>SELECTION OF CHAIR and VICE CHAIR</u>		
2.0 <u>CALL TO ORDER</u>		
3.0 <u>PUBLIC COMMENT PERIOD</u> Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.		
4.0 <u>REVIEW and PRIORITIZE AGENDA ITEMS</u>		
5.0 <u>CONSENT CALENDAR</u>		
5.1 <u>Approval Item</u>		
5.1.1 <u>Action Minutes – May 6, 2004</u> Attachment	01	
<u>Receive and File</u>		
5.2.1 <u>SCAG Legislative Matrix</u> Attachment	04	
5.2.2 <u>Intergovernmental Review Report (IGR)</u> Attachment	09	

# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

		PAGE #	TIME
6.0	<b><u>ACTION ITEMS</u></b>		
6.1	<b><u>Resolution on Building Energy Efficiency Attachment and Separate Mailing</u></b>  The Committee will be asked to adopt a resolution encouraging local jurisdictions in SCAG region to adopt local ordinances that go beyond the state Title 24 building energy standards.  <b>Recommended Action:</b> Adopt resolution #04-453-1: To Encourage Adoption of Local Building Energy Efficiency Ordinances	<b>Nancy Pfeffer, Senior Regional Planner, SCAG</b>	52  15 minutes
7.0	<b><u>INFORMATION ITEMS</u></b>		
7.1	<b><u>S. Western Riverside County Habitat Conservation Efforts</u></b>  The Committee will receive a presentation on recent efforts to form a new Joint Powers Authority for habitat conservation in Western Riverside County.	<b>Rick Bishop Executive Director, WRCOG</b>	20 minutes
7.2	<b><u>AB 2042 (Lowenthal) Ports: Air Pollution Handout</u></b>  AB 2042 requires growth at the Ports of Long Beach and Los Angeles to be controlled in a way that helps prevent air pollution.	<b>Don Rhodes Manager, Government Affairs SCAG</b>	5 minutes



# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

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PAGE #

TIME

8.0 WATER POLICY TASK FORCE REPORT

9.0 CHAIR'S REPORT

10.0 STAFF REPORT

11.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.

12.0 ANNOUNCEMENTS

13.0 ADJOURNMENT

The next meeting of the Energy and Environment Committee will be held in the SCAG offices on Thursday, July 1, 2004.



SOUTHERN CALIFORNIA  
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**ENERGY AND ENVIRONMENT COMMITTEE**  
**ACTION MINUTES**

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May 6, 2004

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**THE FOLLOWING MINUTES ARE A SUMMARY OF ACTIONS TAKEN BY THE  
ENERGY AND ENVIRONMENT COMMITTEE.**

**Members Present**

Cook, Debbie  
Eckenrode, Norman  
Krause, Mary Ann  
Kuiper, Hank (Vice Chair)  
Marchand, Paul  
Rutherford, Mark  
Van Arsdale, Lori  
Washburn, Dennis  
Young, Toni (Chair)

**Representing**

Huntington Beach  
Placentia  
Santa Paula  
Imperial County  
Cathedral City  
Westlake Village  
Hemet  
Calabasas  
Port Hueneme

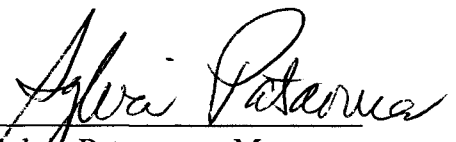
**Members Absent**

Ashley, Marion  
Clark, Margaret  
Feinstein, Michael  
Forester, Larry  
Harrison, Jon  
Miller, Michael  
Nelson, Larry

**Representing**

Riverside County  
Rosemead  
Santa Monica  
Signal Hill  
Redlands  
West Covina  
Artesia

Approved by:

  
Sylvia Patsaouras, Manager,  
Energy and Environment

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**ENERGY AND ENVIRONMENT COMMITTEE**  
**ACTION MINUTES**

---

May 6, 2004

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**1.0 CALL TO ORDER**

Chair, Toni Young, called the meeting of the Energy and Environment Committee (EEC) to order at 9:45 a.m.

**1.1 MEMBERS PRESENT and MEMBERS ABSENT**

Attachment

**2.0 PUBLIC COMMENT PERIOD**

**3.0 REVIEW and PRIORITIZE AGENDA**

**4.0 CONSENT CALENDAR**

**4.1 Approval Item**

4.1.1 Action Minutes – March 4, 2004

**4.2 Receive and File**

4.2.1 Semi-monthly Intergovernmental Review (IGR) Report: Area-wide Clearinghouse Listings Environmental Document Listing and Amendments to Regional Transportation Improvement Program

***MOTION by Eckenrode, SECONDED by Washburn, and UNANIMOUSLY APPROVED by the Energy and Environment Committee.***

**5.0 ACTION ITEMS**

**5.1 AB 2628 (Pavley) Hybrid Vehicle Use of HOV Lanes**

Charlotte Eckelbecker, SCAG Staff, informed the Committee the bill would allow advanced technology vehicles (hybrid) to use high occupancy vehicle lanes regardless of existing required vehicle occupancy levels and directs the DMV to issue qualifying decals.

Additional information was requested and will be provided at the June 3 meeting.



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**ENERGY AND ENVIRONMENT COMMITTEE**  
**ACTION MINUTES**

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May 6, 2004

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**6.0    INFORMATION ITEMS**

6.1    S.1107 (Thomas) Recreational Fee Authority Act of 2004

Charlottle Eckelbecker, SCAG Staff provided the Committee with a summary of S.1107, that collects a fee at certain national parks according to the guidelines set forth by the Secretary of the Interior. Fees collected would be used to pay for the cost of long deferred maintenance.

The Committee provided recommendations and staff will prepare a letter with amendments to the language for review at a future meeting.

6.2    AB 2042 (Lowenthal) Ports: Air Pollution

Charlotte Eckelbecker, SCAG Staff, briefed the Committee on AB 2042, a bill that sets baseline emission inventories at the ports. The amendment to the bill affects the years of the inventories at individual ports.

**7.0    WATER POLICY TASK FORCE REPORT**

Next meeting – June10, 2004

**8.0    CHAIRS' REPORT**

Toni Young, Chair, announce selection of Chair and Vice Chair for the EEC to be held during the June meeting.

**9.0    STAFF REPORT**

**10.0    FUTURE AGENDA ITEMS**

Dennis Washburn, requested a presentation on the military's artificial reef program.

**11.0    ANNOUNCEMENTS**

**12.0    ADJOURNMENT**

Committee adjourned at 12:05 p.m.

Next meeting will be held on June 3, 2004 at the SCAG Retreat at the Temecula Creek Inn, in Temecula, CA.

# MEMO

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**DATE:** June 3, 2004

**TO:** The Community Economic and Human Development Committee (CEHD)  
The Energy and Environment Committee (EEC)  
The Transportation and Communications Committee (TCC)

**FROM:** Charlotte Eckelbecker, Government Affairs Analyst  
Phone: (213) 236-1811 E-Mail: eckelbec@scag.ca.gov

**SUBJECT:** State Legislative Matrices

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**SUMMARY:**

Attached to this memorandum are state legislative matrices tailored to each committee's area of interest. SCAG's positions are noted, as well as those of other agencies where available.

On the state legislative calendar, several important dates occur in late May and June. On May 28, bills introduced this year must pass their house of origin, and the state budget must be passed by June 15<sup>th</sup>. As of this writing on May 13<sup>th</sup>, Government Affairs is awaiting the release of the Governor's May Budget Revision. We will update committees about budget developments in June.

CAE#98918

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**Private file: AirQuality**

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CA AB 1971	<b>AUTHOR:</b> <b>TITLE:</b> <b>FISCAL COMMITTEE:</b> <b>URGENCY CLAUSE:</b> <b>INTRODUCED:</b> <b>LAST AMEND:</b> <b>LOCATION:</b> <b>SUMMARY:</b>	Lowenthal (D) Air Pollution: Marine Terminals yes no 02/12/2004 03/15/2004 SENATE Relates to requirements that each marine terminal in the state operate in a manner that does not cause the engines on trucks to idle or queue for more than 30 minutes while waiting to load or unload at the terminal. Makes several clarifying changes to those provisions regarding the application of the above requirements with respect to both idling and queuing. Requires air control districts to make a determination with regard to queuing trucks. <b>STATUS:</b> 04/22/2004 <b>NOTES:</b> <b>COMMENTARY:</b>	In ASSEMBLY. Read third time. Passed ASSEMBLY. *****To SENATE. Lowenthal Staff: Josh Tooker (916) 319-2054 In 2003, SCAG supported the original Lowenthal bill that created the idling and queing prohibition, AB 2650. Position: SCAG-Sup 04/07/2004
CA AB 2042	<b>AUTHOR:</b> <b>TITLE:</b> <b>FISCAL COMMITTEE:</b> <b>URGENCY CLAUSE:</b> <b>INTRODUCED:</b> <b>LAST AMEND:</b> <b>FILE:</b> <b>LOCATION:</b> <b>SUMMARY:</b>	Lowenthal (D) Ports: Port of Los Angeles: Port of Long Beach yes no 02/17/2004 05/03/2004 45 Assembly Third Reading File Requires the South Coast Air Quality District to establish a baseline for air quality in the Port of Long Beach that is based on the port's emission inventory for 2002, and for the Port of Los Angeles based on the port's inventory for 2001, including emissions from ocean-going and harbor craft, cargo handling equipment, locomotives and commercial vehicles. Requires the growth at certain ports to be controlled in a way that helps prevent air pollution. <b>STATUS:</b> 05/03/2004 <b>NOTES:</b> <b>COMMENTARY:</b>	In ASSEMBLY. Read third time and amended. To third reading. Lowenthal Staff: Josh Tooker (916) 319-2054 Presented as an Information Item to the EEC 5/6/04.
CA AB 2628	<b>AUTHOR:</b> <b>TITLE:</b> <b>FISCAL COMMITTEE:</b> <b>URGENCY CLAUSE:</b> <b>INTRODUCED:</b> <b>LAST AMEND:</b> <b>LOCATION:</b> <b>SUMMARY:</b>	Pavley (D) Vehicles: Preferential Lanes yes no 02/20/2004 04/01/2004 SENATE Includes a hybrid vehicle that meets the State's advanced technology partial zero-emission vehicle standard for criteria pollutant emissions and has a 45 miles per gallon or greater fuel economy highway rating and a hybrid vehicle that was produced during the 2004 model year or earlier and has a 45 miles per gallon or greater fuel highway rating and ultra- and super ultra-low emission vehicles to list of vehicle using HOV lanes and limited tolls. <b>STATUS:</b> 05/06/2004 <b>COMMENTARY:</b>	In ASSEMBLY. Read third time. Passed ASSEMBLY. *****To SENATE. AB 2628 is scheduled for hearing in the RC on 6/3/04 with an oppose recommendation. Position: CALCOG-Opp
CA SB 1247	<b>AUTHOR:</b> <b>TITLE:</b> <b>FISCAL COMMITTEE:</b>	Soto (D) Air Pollution: Large Emission Reduction Program yes	0005

**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/12/2004  
**LAST AMEND:** 05/11/2004  
**LOCATION:** Senate Transportation Committee  
**SUMMARY:**

Creates the Large Emission Reduction Program to reduce air emissions from internal combustion engines through the application of financial incentive-based programs. Creates a trust fund to provide grants to offset the incremental cost of projects that reduce oxides of nitrogen, reactive organic gases and particulate matter from on road vehicles, off-road equipment and vehicles, locomotives, diesel marine vehicles, stationary agricultural vehicles.

**STATUS:**

05/11/2004 From SENATE Committee on TRANSPORTATION with author's amendments.

05/11/2004 In SENATE. Read second time and amended. Re-referred to Committee on TRANSPORTATION.

CA SB 1397

**AUTHOR:** Escutia (D)  
**TITLE:** Air Pollution: South Coast Air Quality Management  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2004  
**LAST AMEND:** 04/29/2004  
**FILE:** 134  
**LOCATION:** Senate Third Reading File  
**SUMMARY:**

Authorizes the South Coast Air Quality Management District to adopt regulations requiring the owner or lessee of a heavy-duty motor vehicle, or non-road engine or vehicle to install retrofit controls to reduce air emissions if that vehicle or engine operates substantially in a rail yard of the district and is part of a fleet of 15 or more vehicles or engines. Requires the district to establish fair share emission reduction targets for locomotives.

**STATUS:**

05/12/2004 In SENATE. Read second time. To third reading.

**NOTES:** Escutia Staff: William Sanchez (916) 445-3090

**COMMENTARY:**

SB 1397 relates to air pollution and goods movement in the SCAB and SCAG regions. SCAG has statutory obligations in area of air quality in the AQMP. SB 1397 is similar to AB 1058 (Pavley), which died on concurrence in 2002 and would have taken similar steps in mobile source emissions from automobiles. SCAG did not take a position on AB 1058. Related SCAG policy can be found in the 2004 Legislative Program and in the 2004 RTP EIR/EIS.

**Private file: Energy**

CA AB 2006

**AUTHOR:** Nunez (D)  
**TITLE:** Reliable Electric Service Act of 2004  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/13/2004  
**LAST AMEND:** 04/12/2004  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Establishes a core and noncore model under which an electric utility's noncore customers may elect to receive electric service from the electrical corporation or an electric service provider. Requires electrical corporations to file, and for the PUC to approve, a long-term resource plan, sufficient to fulfill the utility's duty to service while achieving best value for ratepayers. Provides for the reimbursement of costs made pursuant to the plan.

**STATUS:**

05/12/2004 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.

CA AB 2076

**AUTHOR:** Dutton (R)  
**TITLE:** Personal Income and Corporation Taxes: Credits  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2004  
**LAST AMEND:** 03/22/2004  
**LOCATION:** Assembly Revenue and Taxation Committee

0006

**SUMMARY:**

Provides an exemption from the sales and use taxes for tangible personal property used in manufacturing including the generation of electricity, processing, fabricating or recycling of property. Allows a credit against taxes imposed by the personal income tax law and the corporation tax law, in an amount equal to 6% of the amount paid or incurred by the taxpayer during the taxable year for qualified property, used in the generation of electric power.

**STATUS:**

05/10/2004

In ASSEMBLY Committee on REVENUE AND TAXATION: Heard, remains in Committee.

**Private file: Environment**

CA AB 2055

**AUTHOR:**

Wolk (D)

**TITLE:**

General Plan Elements

**FISCAL COMMITTEE:**

no

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/17/2004

**LAST AMEND:**

05/10/2004

**FILE:**

157

**LOCATION:**

Assembly Third Reading File

**SUMMARY:**

Provides the conservation element may include the conservation of agricultural lands. Provides the open space element, which would be renamed as a agricultural and open space element, is the component of a county or city general plan adopted by the legislative body. States no building permit may be issued, no subdivision approved, no services or infrastructure constructed or extended and no open space ordinance adopted without meeting certain requirements.

**STATUS:**

05/11/2004

In ASSEMBLY. Read second time. To third reading.

CA AB 2251

**AUTHOR:**

Lowenthal (D)

**TITLE:**

California Environmental Quality Act

**FISCAL COMMITTEE:**

no

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/19/2004

**LAST AMEND:**

04/27/2004

**LOCATION:**

SENATE

**SUMMARY:**

Prohibits the use of a master environmental impact report if the filing of an application for the subsequent project occurs following the certification of the master environmental impact report and the approval of a project that was not described in the master environmental impact report may affect the adequacy of the environmental review in the master environmental impact report for any subsequent project.

**STATUS:**

05/10/2004

In ASSEMBLY. Read third time. Passed ASSEMBLY. \*\*\*\*\*To SENATE.

**Private file: SolidWaste**

CA AB 1873

**AUTHOR:**

Hancock (D)

**TITLE:**

Solid Waste: Recycling Market Development

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/03/2004

**LOCATION:**

Assembly Appropriations Committee

**SUMMARY:**

Deletes the repeal of the Recycling market Development Revolving Loan Subaccount in the Integrated Waste Management Account and continuously appropriates the funds deposited in the subaccount to the board for the purpose of providing loans for purposes of the Recycling Market Development Revolving Loan Programs.

**STATUS:**

04/14/2004

In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.

**Position:**

CSAC-Watch

CA SB 537

**AUTHOR:**

Romero (D)

**TITLE:**

Solid Waste: Los Angeles County Sanitation

**FISCAL COMMITTEE:**

yes

0007

**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/20/2003  
**LAST AMEND:** 01/20/2004  
**LOCATION:** Assembly Natural Resources Committee  
**SUMMARY:**

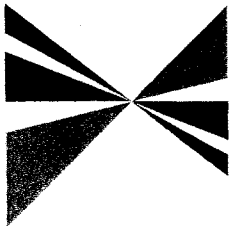
Requires the Sanitation Districts of the County of Los Angeles, by July 1, 2004, to report to the Legislature on specified information relating to the design of a solid waste system planned to be developed in the jurisdiction of the districts.

**STATUS:**  
05/06/2004 To ASSEMBLY Committee on NATURAL RESOURCES.  
**Position:** CSAC-Watch, League-Opp

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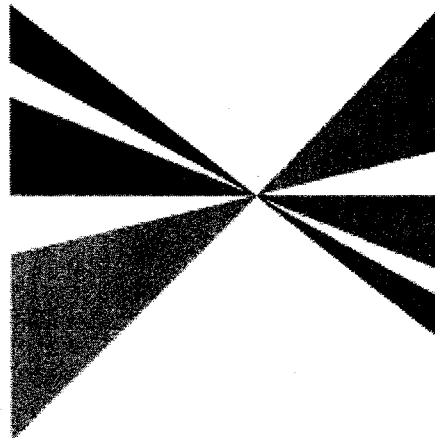
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SOUTHERN CALIFORNIA



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## INTERGOVERNMENTAL REVIEW

# CLEARINGHOUSE REPORT

**APRIL 1 - 15, 2004**

## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 01 through April 15, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **April 30, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

**The Rail-Volution Conference** will be held in Los Angeles on September 18-22, 2004 at the Renaissance Hollywood Hotel. For more information, visit [www.railvolution.com](http://www.railvolution.com).

**SCAG General Assembly** will be held at the Hyatt Regency in downtown Los Angeles on May 6, 2004. For more information contact Barbara Dove, (213) 236-2861.



SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040198	EIR	SB	4/1/2004	5/17/2004	County of San Bernardino
I20040199	EIR	LA	4/1/2004	5/18/2004	SCAQMD
I20040200	FDG	LA	4/1/2004	N/A	Los Angeles Unified School District (KLCS)
I20040201	NEG	LA	4/1/2004	4/20/2004	City of Glendora
I20040202	NOP	SB	4/1/2004	5/1/2004	City of Loma Linda
I20040203	PMT	LA	4/1/2004	4/30/2004	SCAQMD
I20040204	NEG	LA	4/2/2004	4/30/2004	City of Sierra Madre
I20040205	NOP	LA	4/2/2004	5/3/2004	Community Redevelopment Agency of the City of Los Angeles
I20040206	NOP	RIV	4/2/2004	5/2/2004	Riverside County Planning Department
I20040207	EIR	LA	4/3/2004	5/20/2004	City of Glendora
I20040208	EIR	RIV	4/3/2004	5/19/2004	City of Cathedral City
I20040209	NEG	SB	4/3/2004	5/3/2004	City of Chino Hills
I20040210	NEG	LA	4/7/2004	4/26/2004	City of South Pasadena
I20040211	NOP	LA	4/7/2004	5/10/2004	City of Santa Monica
I20040212	EA	SB	4/7/2004	5/13/2004	Caltrans, District 8
I20040213	NOP	SB	4/8/2004	5/8/2004	San Bernardino County Land Use Service Department
I20040214	NEG	LA	4/8/2004	4/26/2004	Community Redevelopment Agency of the City of Los Angeles
I20040215	INS	MULTI	4/8/2004	N/A	U. S. Army Corps of Engineers, LA Districts (NEPA)
I20040216	NEG	SB	4/8/2004	5/10/2004	City of Fontana
I20040217	EIR	LA	4/8/2004	5/24/2004	County of Los Angeles
I20040218	EIR	VEN	4/8/2004	5/21/2004	City of San Buenaventura
I20040219	NEG	SB	4/9/2004	5/5/2004	City of Fontana
I20040220	EIR	SB	4/9/2004	5/24/2004	City of San Bernardino
I20040221	NEG	OR	4/9/2004	5/10/2004	City of Seal Beach
I20040222	NEG	IMP	4/12/2004	5/1/2004	City of El Centro
I20040223	FDG	LA	4/14/2004	N/A	Shadow Acres Mutual Water Co. Inc.
I20040224	INS	VEN	4/14/2004	5/14/2004	Caltrans, District 7
I20040225	INS	VEN	4/14/2004	5/14/2004	County of Ventura
I20040226	NOP	LA	4/14/2004	5/17/2004	City of Culver City Redevelopment Agency
I20040227	FDG	STATE	4/15/2004	N/A	California Department of Transportation
I20040228	FDG	STATE	4/15/2004	N/A	California Department of Transportation
I20040229	FDG	STATE	4/15/2004	N/A	California Department of Transportation

EA Environmental Assessment  
EIR Environmental Impact Report  
FDG Federal Grant Application  
INS Initial Study  
ND Negative Declaration  
NOP Notice of Preparation  
PMT Permit

IMP Imperial County  
LA Los Angeles County  
OR Orange County  
RIV Riverside County  
SB San Bernardino County  
VEN Ventura County  
MULT Multiple Counties W/N SCAG  
SNGL Single County O/S SCAG  
STATE State of California

**Documents Received: April 01, 2004**

SCAG ID. No.: I20040200  
Grant Title: Los Angeles Unified School District's 2004 Public Telecommunity Facilities Program  
Lead Agency: Los Angeles Unified School District (KLCS)  
Grant Amount: \$310,000  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Janalyn Glymph - (213) 241-4073

Project Description: The Los Angeles Unified School District seeks funding to equip five percent of its schools with digital receivers. As part of KLCS's comprehensive digital strategy, school will be able to access more than 4,000 instructional and professional development titles through multicasting and Near-Video-on-Demand, direct to their networked computers via digital broadcast.

Areas affected by this project are located in the Los Angeles Unified School District (serving 26 cities or portions thereof, plus select unincorporated area of Los Angeles County).

<p><b><i>Total Federal Grant Documents Received - April 01, 2004: 1</i></b></p>
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Documents Received: April 14, 2004

SCAG ID. No.:	I20040223
Grant Title:	Shadow Acres Mutual Water Co. Inc. -- System Upgrades
Lead Agency:	Shadow Acres Mutual Water Co. Inc.
Grant Amount:	\$497,450
City/County/Subregion:	Palmdale/Los Angeles/North Los Angeles County
Contact:	John Grimm - (818) 554-4694
Project Description:	Mutual water system upgrades. Engineering, new well, pump, well site blending, electrical upgrades and emergency generation. The project is located in Palmdale, Los Angeles County, California.

<b>Total Federal Grant Documents Received - April 14, 2004: 1</b>
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**Documents Received: April 15, 2004**

SCAG ID. No.: I20040227  
Grant Title: State Planning and Research Program  
Lead Agency: California Department of Transportation  
Grant Amount: \$1,250,000  
City/County/Subregion: California Statewide  
Contact: John Mason - (916) 654-7809

Project Description: FY 2004/05 Federal Planning and Research Funds \$1,000,000.00 in FHWA SP&R Funds (Estimate).

SCAG ID. No.: I20040228  
Grant Title: MPO Highway Planning  
Lead Agency: California Department of Transportation  
Grant Amount: \$32,757,257  
City/County/Subregion: California Statewide  
Contact: John Mason - (916) 654-7809

Project Description: FY 2004/05 Federal Planning Funds \$429,000,000.00 in FHWA PL Funds (Estimate).

SCAG ID. No.: I20040229  
Grant Title: Transit Planning and Research  
Lead Agency: California Department of Transportation  
Grant Amount: \$13,112,237  
City/County/Subregion: California Statewide  
Contact: John Mason - (916) 654-7809

Project Description: FY 2004 49 U.S.C., Chapter 53, Section 5303  
Metropolitan Planning Program - \$9,667,139 (Estimate)  
FY 2004 49 U.S.C. Chapter 53, Section 5313(b) State Planning & Research  
Program - \$1,940,124.

<b>Total Federal Grant Documents Received - April 15, 2004: 3</b>
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**Documents Received: April 01, 2004**

SCAG ID. No.: I20040198  
Document Type: EIR  
Project Title: Moon Camp Residential Subdivision TT No. 16136 DEIR  
Reg. Significance: Yes  
Lead Agency: County of San Bernardino  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Matthew Slowik - (909) 387-4131  
Comment Due Date: 5/17/2004

**Project Description:** The project proposes a 95-lot residential subdivision with lots ranging in size from 0.17 acres to 2.11 acres. The site is located on State Highway 38, between Canyon Road and Polique Canyon Road, in Fawnskin community, County of San Bernardino.

SCAG ID. No.: I20040199  
Document Type: EIR  
Project Title: Ultramar Inc.--Valero Wilmington Refinery Alkylolation Improvement Project  
Reg. Significance: No  
Lead Agency: South Coast Air Quality Management District  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: James Koizumi - (909) 396-3234  
Comment Due Date: 5/18/2004

**Project Description:** Consistent with a Memorandum of Understanding between the SCAQMD and Ultramar, Inc. -- Valero Wilmington Refinery, Refinery operators are proposing to modify existing process units, and install new equipment, in order to eliminate the use of concentrated hydrofluoric acid (HF) as a catalyst in the production of alkylate, a high octane blend stock necessary to the production of state and federally mandated reformulated gasoline. The Refinery is located at 2402 E. Anaheim Street, Wilmington, California.

SCAG ID. No.: I20040201  
Document Type: NEG  
Project Title: Development Plan Review (DPR03-46) and Lot Split (LSO3-05)  
Reg. Significance: No  
Lead Agency: City of Glendora  
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley  
Contact: Monique Spivey - (626) 914-8293  
Comment Due Date: 4/20/2004

**Project Description:** To allow the construction of a 4-unit multi-family development for condominium purposes in conjunction with Tentative Parcel Map No. 060659. The project will be located at 1332 W. Grand Avenue, Glendora, California.

SCAG ID. No.: I20040202  
Document Type: NOP  
Project Title: University Village and Orchard Park Specific Plans EIR  
Reg. Significance: Yes  
Lead Agency: City of Loma Linda  
City/County/Subregion: Loma Linda/San Bernardino/San Bernardino  
Contact: Lori Lamson - (909) 799-2830  
Comment Due Date: 5/1/2004

**Project Description:** Specific Plans are being prepared for the University Village and Orchard Park project sites. Approximately 1,769 housing units and approximately 172,000 square feet of commercial and mixed uses would be included in the University Village project. Approximately 1,259 housing units and 962,676 square feet of commercial and mixed uses would be included in the Orchard Park project. Both communities would incorporate a variety of land uses and residential types. The project would be located in the city of Loma Linda.

SCAG ID. No.: I20040203  
Document Type: PMT  
Project Title: Application Nos. 421353 and 421977  
Reg. Significance: No  
Lead Agency: South Coast Air Quality Management District  
City/County/Subregion: Lynwood/Los Angeles/Gateway Cities  
Contact: Kurt Christiansen, AICP - (818) 878-4225  
Comment Due Date: 4/30/2004

**Project Description:** Soil Treatment System. The project is located at 2600 E. Imperial Highway, Lynwood, CA 90262.

<p><b>Total Documents Received - April 01, 2004: 5</b> Subtotal: NOP: 1 DEIR: 3 Permit: 1</p>
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**Documents Received: April 02, 2004**

SCAG ID. No.: I20040204  
Document Type: NEG  
Project Title: **Amendment No. 4 to the Redevelopment Plan for the Sierra Madre Boulevard Redevelopment Project**  
Reg. Significance: No  
Lead Agency: City of Sierra Madre  
City/County/Subregion: Sierra Madre/Los Angeles/San Gabriel Valley  
Contact: Kurt Christiansen, AICP - (818) 878-4225  
Comment Due Date: 4/30/2004

**Project Description:** The proposed project is to provide the Sierra Madre Community Redevelopment Agency the authority to use the power of eminent domain on properties within the 140-acre Sierra Madre Boulevard Redevelopment Project, as amended, that are designated in the General Plan or the Zoning Ordinance for commercial or industrial uses.

SCAG ID. No.: I20040205  
Document Type: NOP  
Project Title: **Fourth Street and Main Street Mixed-Use Development Project**  
Reg. Significance: No  
Lead Agency: Community Redevelopment Agency of the City of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Ono Ujor - (213) 977-1725  
Comment Due Date: 5/3/2004

**Project Description:** The proposed project entails the construction and operation of approximately 400 residential lofts, 165,000 square-feet of retail space, and approximately 1,200 parking spaces. The proposed Fourth Street and Main Street Mixed-Use Development would be located in the City of Los Angeles within the Central City Community Plan Area on a block bounded by Fourth Street, Main Street, Third Street, and Los Angeles Street.

SCAG ID. No.: I20040206  
Document Type: NOP  
Project Title: **Change of Zone No. 6826 and Tentative Tract Map No. 31537**  
Reg. Significance: Yes  
Lead Agency: Riverside County Planning Department (Murrieta)  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Chris Stamps - (909) 600-6156  
Comment Due Date: 5/2/2004

**Project Description:** Change of Zone No. 6826, proposes to change the existing zoning from R-R (Rural Residential) to R-1 (Single Family Residential).

Tentative Tract Map No. 31537, proposes to subdivide 211-acres into 687 single family residential dwelling units with 7,200 square foot minimum lot sizes. In addition, the proposed project will also create 39 nonresidential lots on 16.04 acres that will be used for landscaping, greenbelts, and open spaces.

The project sites are located north of Olive Avenue, south of Simpson Road, east of Beeler Road, and west of Winchester Road (State Route 79) in the Winchester Zoning Area of unincorporated Riverside County, California.

<p><b>Total Documents Received - April 02, 2004: 3</b> Subtotal: NOP: 2 DEIR: 1</p>
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**Documents Received: April 03, 2004**

SCAG ID. No.: I20040207  
Document Type: EIR  
Project Title: Redevelopment Project No. 5  
Reg. Significance: No  
Lead Agency: City of Glendora  
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley  
Contact: Al Lavin - (626) 914-8214  
Comment Due Date: 5/20/2004

**Project Description:** The proposed Project will adopt and implement a Redevelopment Plan in the City of Glendora. The Project will merge the Agency's four existing redevelopment areas in the City, including the tax increment caps for each area. The Project will also add new territory, and establish the authority to purchase non-residential real property through eminent domain in all five areas. The Project is located in the City of Glendora, County of Los Angeles, State of California. The boundaries include nine sub-areas throughout the City of Glendora.

SCAG ID. No.: I20040208  
Document Type: EIR  
Project Title: Desert Cove Golf Club  
Reg. Significance: No  
Lead Agency: City of Cathedral City  
City/County/Subregion: Cathedral City/Riverside/Coachella Valley  
Contact: Cynthia Kinser - (760) 324-8388  
Comment Due Date: 5/19/2004

**Project Description:** The Desert Cove Golf Course Project is located in the City of Cathedral City, Riverside County, California. The subject property encompasses 158 acres located primarily within the Whitewater River Stormwater Channel and the East Cathedral Canyon Wash in the urbanized area of the City. The project involves the construction of an 18-hole regulation golf course, a 6,000 square foot clubhouse on East Cathedral Canyon Drive and a 14,000 square foot maintenance facility on Date Palm Drive with both facilities located immediately adjacent to the proposed golf course.

SCAG ID. No.: I20040209  
Document Type: NEG  
Project Title: Site Specific General Plan Land Use and Zoning Designation Changes (Case Nos. 04GP401 and 04ZC01)  
Reg. Significance: No  
Lead Agency: City of Chino Hills  
City/County/Subregion: Chino Hills/San Bernardino/San Bernardino  
Contact: Sonya Joe - (909) 364-2754  
Comment Due Date: 5/3/2004

**Project Description:** The Project is a proposal to change the General Plan land use designation(s) and/or zoning designation(s) on certain properties in the City of Chino Hills.

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<p><b>Total Documents Received - April 03, 2004: 3</b> Subtotal: DEIR: 3</p>
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**Documents Received: April 07, 2004**

SCAG ID. No.: I20040210  
Document Type: NEG  
Project Title: Design Review and Hillside Development Permit--Project No. 0279-DRX-HDP  
Reg. Significance: No  
Lead Agency: City of South Pasadena  
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo  
Contact: John Mayer - (626) 403-7227  
Comment Due Date: 4/26/2004

**Project Description:** The applicant is requesting approval of a Hillside Development Permit to build a new 2,883 square foot, residence on a vacant 6,830 square foot hillside lot. The project is located at 1832 Hanscom Drive, City of South Pasadena, County of Los Angeles, California, 91030.

SCAG ID. No.: I20040211  
Document Type: NOP  
Project Title: Amendment to the Downtown Redevelopment Plan  
Reg. Significance: No  
Lead Agency: City of Santa Monica  
City/County/Subregion: Santa Monica/Los Angeles/Westside  
Contact: Andy Agle - (310) 458-2275  
Comment Due Date: 5/10/2004

**Project Description:** The project consists of a proposed Amendment to the Downtown Redevelopment Plan. The proposed Amendment will make the Redevelopment Plan consistent with the proposed update to the Civic Center Specific Plan and will provide for continued redevelopment to prevent the spread of blight and deterioration in the project area in accordance with the provisions of the Redevelopment Plan as amended, the updated Civic Center Specific Plan, and the General Plan.

The Downtown Redevelopment Plan Area is two blocks commonly known as "Santa Monica Plan." It is located in the Downtown/Civic Center area of Santa Monica and is bounded by Colorado Avenue to the south, Second Street to the west, Broadway to the North, and Fourth Street to the east.

SCAG ID. No.: I20040212  
Document Type: EA  
Project Title: State Route 138 Two-Lane Realignment Project  
Reg. Significance: No  
Lead Agency: Caltrans, District 8  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Luke Stowe - (909) 388-1387  
Comment Due Date: 5/13/2004

**Project Description:** California Department of Transportation proposes to realign a two-lane portion of State Route 138 (SR-138) in San Bernardino County from 1.9 miles east of Interstate 15 to 0.12 miles west of Summit Post Office Road. The purpose of the proposed project is to improve safety and operations on SR-138. The project would improve roadway geometrics and upgrade the existing structural section and drainage

facilities. Improvements would include realignment of the existing two-lane roadway and addition of two outside shoulders, three bridges, an off-highway vehicles crossing, and pipe culverts.

<p><b>Total Documents Received - April 07, 2004: 3</b> Subtotal: NOP: 1 DEIR: 2</p>
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**Documents Received: April 08, 2004**

SCAG ID. No.: I20040213  
Document Type: NOP  
Project Title: San Sevaine Redevelopment Plan Amendment No. 1  
Reg. Significance: No  
Lead Agency: San Bernardino County Land Use Service Department  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Carrie Hyke - (909) 364-2762  
Comment Due Date: 5/8/2004

**Project Description:** The Proposed Project (Added Areas), located in unincorporated territories in western San Bernardino County would amend the 2,835-acre San Sevaine Redevelopment plan boundary to include an additional 1,159 acres, in general extending the Redevelopment plan boundary to the south, east and north. The Proposed Added Areas primarily consist of industrial properties that are adjacent to the original San Sevaine Redevelopment Added Areas.

SCAG ID. No.: I20040214  
Document Type: NEG  
Project Title: Demolition of Two Town Home Buildings at 11253-11259 Peach Grove Street  
Reg. Significance: No  
Lead Agency: Community Redevelopment Agency of the City of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Ono Ujor - (213) 977-1725  
Comment Due Date: 4/26/2004

**Project Description:** The proposed project would be the demolition of two existing single family units located at 11253-11259 Peach Grove Street, in North Hollywood Redevelopment Project, and the construction of a new six unit town home building to replace the demolished structures. A total of 15 parking spaces are provided for this project.

SCAG ID. No.: I20040215  
Document Type: INS  
Project Title: Santa Ana River Interceptor Protection/Relocation Project  
Reg. Significance: Yes  
Lead Agency: U. S. Army Corps of Engineers, LA Districts (NEPA)  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: John Killeen - (213) 452-3861  
Comment Due Date:

**Project Description:** The Santa Ana River Interceptor (SARI) sewage line extends from upstream of Prado Basin to the Orange County Sanitation District's Treatment Plan No. 2 in Huntington Beach, CA. A 7.4 mile-long segment of this line in "Reach 9" of the Santa Ana River is in potential jeopardy due to planned increases in flows from Prado Basin. Reach 9 extends through three counties: Riverside, Orange and San Bernardino.

Four general alternatives for protecting the SARI line are being considered: (1) relocate the pipeline to the north, (2) relocate the pipeline to the south, (3) protect in place, or (4) no action. A combination of the alternatives may also be considered.

SCAG ID. No.: I20040216  
Document Type: NEG  
Project Title: Foothill Boulevard Improvement, Pre-Zoning, and Annexation Project  
Reg. Significance: No  
Lead Agency: City of Fontana  
City/County/Subregion: Fontana/San Bernardino/San Bernardino  
Contact: Don Williams - (909) 350-6723  
Comment Due Date: 5/10/2004

**Project Description:** The City of Fontana proposes to pre-zone and annex 92.43 acres of land south of Foothill Boulevard and make various street improvements along a 2.2-mile long portion of Foothill Boulevard in the City of Fontana. The project area is located in the inland valley area of San Bernardino County, California in the City of Fontana and adjacent unincorporated area, east of the City of Rancho Cucamonga.

SCAG ID. No.: I20040217  
Document Type: EIR  
Project Title: County of Los Angeles Hall of Justice Renovation and Reuse Project  
Reg. Significance: No  
Lead Agency: County of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Sharon Yonashiro - (213) 974-2273  
Comment Due Date: 5/24/2004

**Project Description:** The County of Los Angeles is proposing to renovate the Hall of Justice (HOJ) for use by the County Sheriff's Department, District Attorney, Recreation and Parks, and other County agencies. The primary objective of the project is to rehabilitate and adaptively reuse the HOJ by seismically retrofitting the earthquake damaged building and refurbishing the building interior for modern office use while preserving its historic features to the extent preservation is economically feasible. The HOJ is located in downtown Los Angeles at 211 W. Temple Street, between Temple Street, Broadway, Aliso Street and Spring Street.

SCAG ID. No.: I20040218  
Document Type: EIR  
Project Title: Avenue Water Treatment Plant/Foster Park Facility Improvement Project  
Reg. Significance: No  
Lead Agency: City of San Buenaventura  
City/County/Subregion: San Buenaventura/Ventura/Ventura  
Contact: Paul Calderwood - (805) 654-7727  
Comment Due Date: 5/21/2004

**Project Description:** The overall purposes of the proposed Project are twofold: (1) modify the Foster Park facilities and the existing Water Treatment Plant (WTP) in order to restore the pre-project source water production and treatment capacity of 15 MGD; and (2) treat the source water to meet the current and future anticipated requirements of the Safe Drinking Water Act. the proposed Project will be implemented in two or more phases.

The WTP is located at 5895 North Ventura Avenue, adjacent to Highway 33 and near the Ventura River. The site is located on the west side of Ventura Avenue north of the intersection with Canada Larga Road. The site is located in an unincorporated area of Ventura County, about two miles north of the City of Ventura boundaries and about 6 miles north of Highway 101.

<p><b>Total Documents Received - April 08, 2004: 6</b> Subtotal: NOP: 1 DEIR: 5</p>
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**Documents Received: April 09, 2004**

SCAG ID. No.: I20040219  
Document Type: NEG  
Project Title: Pacific Electric Inland Empire Bike Trail, City of Fontana  
Reg. Significance: No  
Lead Agency: City of Fontana  
City/County/Subregion: Fontana/San Bernardino/San Bernardino  
Contact: Paul Balbach - (909) 350-7629  
Comment Due Date: 5/5/2004

**Project Description:** The proposed project consists of the construction and operation of Segments 1 and 3 of the Pacific Electric Inland Empire Bike Trail, in the City of Fontana. Segments 1 and 3 of the bike trail are: Segment 1 -- From western City limit at approximately the I-15 Freeway at Cottonwood Avenue, along the former Pacific Electric alignment to Juniper Avenue; and Segment 3 -- From approximately Palmetto Avenue along the former Pacific Electric alignment to the eastern City limit at approximately Maple Avenue. This segment is part of the proposed project.

SCAG ID. No.: I20040220  
Document Type: EIR  
Project Title: Uptown and Central City North Redevelopment Project Area Plans  
Reg. Significance: No  
Lead Agency: City of San Bernardino  
City/County/Subregion: San Bernardino/San Bernardino/San Bernardino  
Contact: Valerie Ross - (909) 384-5057  
Comment Due Date: 5/24/2004

**Project Description:** Reinstatement of Eminent Domain and Other Entitlement Actions in the Uptown and Central City North Redevelopment Project Area Plans. The project is located in the City of San Bernardino.

SCAG ID. No.: I20040221  
Document Type: NEG  
Project Title: The Village At Rossmoor Center Renovation  
Reg. Significance: No  
Lead Agency: City of Seal Beach  
City/County/Subregion: Seal Beach/Orange/Orange County  
Contact: Lee Whittenberg - (562) 431-2527  
Comment Due Date: 5/10/2004

**Project Description:** The proposed project involves the demolition of 9 existing buildings and construction of 8 new buildings for a net decrease of 4,073 sq. ft. The existing buildings to be demolished contain various commercial uses such as dine-in and fast food restaurants, retail stores, auto services and offices. The proposed new buildings will contain similar retail/commercial uses. The project is located at 12071-12241 Seal Beach Boulevard, Seal Beach, California.



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<p><b>Total Documents Received - April 09, 2004: 3</b> Subtotal: DEIR: 3</p>
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**Documents Received: April 12, 2004**

SCAG ID. No.: I20040222  
Document Type: NEG  
Project Title: Conditional Use Permit No. 04-01  
Reg. Significance: No  
Lead Agency: City of El Centro  
City/County/Subregion: El Centro/Imperial/Imperial Valley  
Contact: Oliver Alvarado - (760) 337-4545  
Comment Due Date: 5/1/2004

**Project Description:** The project proposes the development of a dining and entertainment facility (Chuck E. Cheese) within a parcel in the Regional shopping Center overlay zone. The project is allowed subject to a conditional use permit procedure. The project is located at Lot 29, I.V. Mall Tract (situated on the southeast corner of Dogwood and Danenberg Drive).

<p><b>Total Documents Received - April 12, 2004: 1</b> Subtotal: DEIR: 1</p>
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**Documents Received: April 14, 2004**

SCAG ID. No.: I20040224  
Document Type: INS  
Project Title: Sisar/Santa Paula Creek Bridge Rehabilitation EA 1189F  
Reg. Significance: No  
Lead Agency: Caltrans, District 7  
City/County/Subregion: County of Ventura/Ventura/Ventura  
Contact: Ronald Kosinski - (213) 987-0703  
Comment Due Date: 5/14/2004

**Project Description:** The California Department of Transportation (Caltrans) is formally initiating studies for the proposed rehabilitation of the Sisar/Santa Paula Creek Bridges (Bridge #52-0103 and #52-0104) along State Route 150 (PM 28.48/28.53) in the County of Ventura. Proposed improvements include: (1) Upgrade bridge rails; (2) Bridge approach and roadway on both sides will be widened with no added capacity, and tapered along with the construction of retaining walls to avoid acquiring additional Right-of-Way.

SCAG ID. No.: I20040225  
Document Type: INS  
Project Title: San Antonio Creek Bridge Replacement EA 1189D  
Reg. Significance: No  
Lead Agency: County of Ventura  
City/County/Subregion: County of Ventura/Ventura/Ventura  
Contact: Ronald Kosinski - (213) 987-0703  
Comment Due Date: 5/14/2004

**Project Description:** The California Department of Transportation (Caltrans) is formally initiating studies for the proposed replacement of the San Antonio Creek Bridge (Bridge #52-0097) along State Route 150 (PM 18.75) in the County of Ventura. Proposed improvements include: (1) Demolition of the existing bridge; (2) Construction of a new bridge; (3) Bridge approach and roadway on both sides will be widened with no added capacity, and tapered along with the construction of retaining walls to avoid acquiring additional Right-of-Way.

SCAG ID. No.: I20040226  
Document Type: NOP  
Project Title: Symantec Office Development  
Reg. Significance: No  
Lead Agency: City of Culver City Redevelopment Agency  
City/County/Subregion: Culver City/Los Angeles/Westside  
Contact: Gerald Ichien - (310) 253-5766  
Comment Due Date: 5/17/2004

**Project Description:** The proposed project is to construct a four (4) story building with partial basement, totaling approximately 550,000 square feet of research and development (R&D)/office space in the City of Culver City. The approximately nine-acre project site is located on the south side of Slauson Avenue between State Route 90 (Marina Freeway) and Hannum Avenue. The project is located at 800-900 Corporate Pointe,

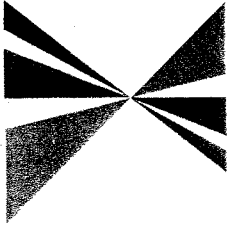
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Culver City.

<p><b>Total Documents Received - April 14, 2004: 3</b> Subtotal: NOP: 1 DEIR: 2</p>
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<p><b>Total Documents Received - April 01 through April 15, 2004: 32</b> Subtotal: NOP: 6 DEIR: 20 Permit: 1 Fed Grant: 5</p>
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SOUTHERN CALIFORNIA



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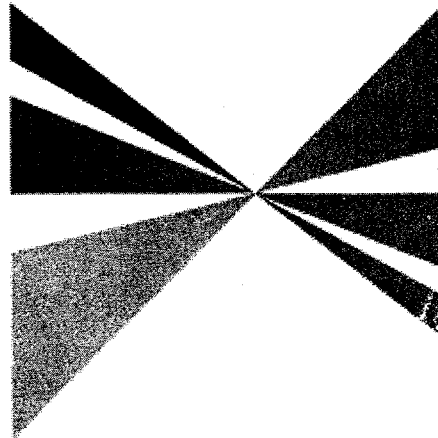
**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
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## INTERGOVERNMENTAL REVIEW

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# CLEARINGHOUSE REPORT

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**APRIL 16 - 30, 2004**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 16 through April 30, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **May 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

**The Rail-Volution Conference** will be held in Los Angeles on September 18-22, 2004 at the Renaissance Hollywood Hotel. For more information, visit [www.railvolution.com](http://www.railvolution.com).

**SCAG General Assembly** will be held at the Hyatt Regency in downtown Los Angeles on May 6, 2004. For more information contact Barbara Dove, (213) 236-2861.

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040230	NOP	OR	4/16/2004	5/20/2004	City of Irvine
I20040231	NOP	OR	4/19/2004	5/17/2004	County of Orange Planning and Development Services Department
I20040232	EIR	OR	4/19/2004	N/A	University of California, Irvine
I20040233	EIR	RIV	4/19/2004	N/A	University of California, Riverside
I20040234	PMT	LA	4/19/2004	5/20/2004	SCAQMD
I20040235	FDG		4/20/2004	N/A	Inland Valley Development Agency
I20040236	EIR	RIV	4/20/2004	5/24/2004	City of San Jacinto
I20040237	NEG	LA	4/20/2004	5/10/2004	CRA of the City of Los Angeles
I20040238	NOP	RIV	4/20/2004	5/20/2004	City of Coachella
I20040239	EIR	RIV	4/20/2004	5/6/2004	City of Loma Linda
I20040240	FIN	LA	4/20/2004		Angeles National Forest, San Gabriel River Ranger District
I20040241	EIR	OR	4/22/2004	6/7/2004	City of La Habra
I20040242	NOP	RIV	4/22/2004	5/22/2004	County of Riverside
I20040243	FDG	IMP	4/26/2004		San Pasqual Valley Unified School District
I20040244	FDG	IMP	4/26/2004	N/A	San Pasqual Valley Unified School District
I20040245	FDG	IMP	4/26/2004	N/A	San Pasqual Valley Unified School District
I20040246	NOP	SB	4/26/2004	6/11/2004	San Bernardino Valley Water Conservation District
I20040247	PMT	OR	4/26/2004	5/11/2004	SCAQMD
I20040248	NEG	LA	4/26/2004	5/10/2004	City of Lomita
I20040249	FIN	LA	4/26/2004	N/A	City of Los Angeles Dept. of City Plng.
I20040250	EIR	MULTI	4/27/2004	6/21/2004	Los Angeles to Pasadena Metro Blue Line Construction Authority
I20040251	NOP	LA	4/26/2004	5/1/2004	City of Downey
I20040252	NOP		4/28/2004	5/28/2004	Sacramento Metropolitan AQMD
I20040253	NOP	RIV	4/28/2004	5/27/2004	Coachella Valley Water District
I20040254	INS	LA	4/28/2004	5/26/2004	Caltrans, District 7
I20040255	FIN	LA	4/28/2004	N/A	U.S. Department of Transportation Federal Aviation Administration
I20040256	NOP	LA	4/29/2004	5/13/2004	Los Angeles Unified School District
I20040257	NEG	LA	4/29/2004	5/11/2004	City of Glendora
I20040258	EIR	OR	4/29/2004	6/9/2004	City of Newport Beach
I20040259	NEG	LA	4/29/2004	5/25/2004	City of Santa Clarita
I20040260	EIR	VEN	4/29/2004	5/31/2004	Coffman Associates
I20040261	NOP	LA	4/29/2004	4/25/2004	General Services Administration
I20040262	NOP	LA	4/30/2004	5/28/2004	Los Angeles Harbor Department
I20040263	FIN	SB	4/30/2004	5/11/2004	City of Rancho Cucamonga
I20040264	FIN	RIV	4/30/2004	N/A	City of Palm Springs

FDG Federal Grant Application  
EIR Environmental Impact Report  
FIN Final Document  
NOP Notice of Preparation  
INS Initial Study  
NEG Negative Declaration  
PMT Permit

IMP Imperial County  
LA Los Angeles County  
OR Orange County  
RIV Riverside County  
SB San Bernardino County  
VEN Ventura County  
MULT Multiple Counties W/N SCAG  
SNGL Single County O/S SCAG

**Documents Received: April 20, 2004**

SCAG ID. No.:	I20040235
Grant Title:	Demolition of 37 Buildings--Former Norton AFB
Lead Agency:	Inland Valley Development Agency
Grant Amount:	\$3,553,000
City/County/Subregion:	San Bernardino/San Bernardino/San Bernardino
Contact:	Alex Estrada - (909) 382-4100

Project Description: Demolition of 37 buildings with remediation for asbestos and lead base paint associated with demolition, infrastructure improvements, and hangar door installation and repairs. This project will be undertaken at the former Norton Air Force Base in San Bernardino California.

<b><i>Total Federal Grant Documents Received - April 20, 2004: 1</i></b>
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**Documents Received: April 26, 2004**

SCAG ID. No.: I20040243  
Grant Title: San Pasqual Valley High School Metal Shop  
Lead Agency: San Pasqual Valley Unified School District  
Grant Amount: \$1,300,000  
City/County/Subregion: County of Imperial/Imperial/Imperial Valley  
Contact: Doug Isaly - (760) 572-0222

Project Description: The district is proposing the construction of 4,000 square feet in order to replace the previously condemned instructional space. The areas affected by the project are located in Imperial County.

SCAG ID. No.: I20040244  
Grant Title: San Pasqual Valley MS Classrooms  
Lead Agency: San Pasqual Valley Unified School District  
Grant Amount: \$3,094,000  
City/County/Subregion: County of Imperial/Imperial/Imperial Valley  
Contact: Doug Isaly - (760) 572-0222

Project Description: The proposed project is construction of 9,500 square feet in order to replace the previously condemned classrooms. The area affected by the project is located in Imperial County.

SCAG ID. No.: I20040245  
Grant Title: San Pasqual Valley MS Media Center  
Lead Agency: San Pasqual Valley Unified School District  
Grant Amount: \$1,600,000  
City/County/Subregion: County of Imperial/Imperial/Imperial Valley  
Contact: Doug Isaly - (760) 572-0222

Project Description: The proposed project is for construction of 4,100 square feet of space in order to replace the previously condemned library/media center. The project area is located in Imperial County.

<p><b>Total Federal Grant Documents Received - April 26, 2004: 3</b></p>
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**Documents Received: April 16, 2004**

SCAG ID. No.: I20040230  
Document Type: NOP  
Project Title: City of Irvine General Plan Amendment, Zone Change, and Annexation for Planning Area 1 and 2 and portions of Planning Area 9  
Reg. Significance: No  
Lead Agency: City of Irvine  
City/County/Subregion: Irvine/Orange/Orange County  
Contact: Glen Worthington - (949) 724-6370  
Comment Due Date: 5/20/2004

**Project Description:** The Planning Area 1/Planning Area 2/Planning Area 9 project includes the following components: 1) change in land use designation and zoning in PAs 1 and 2 to allow 4,310 dwelling units; 2) change in land use designation to establish agriculture zoning in PAs 1 and 2; 3) consolidation PAs 1 and 2 into one planning area named PA 1; 4) deletion of the Culver Drive extension as depicted in the General Plan; 5) permanent preservation of over 2,000 acres of open space in PAs 1 and 2; 5) change in land use designation and zoning in PA 9 to replace 2,566,000 square feet of medical and science use with residential uses; 6) transfer of 1,593 unused dwelling units from PAs 1 and 2 to PA 9; and 7) annexation of the project area into the City of Irvine.

<p><b>Total Documents Received - April 16, 2004: 1</b> Subtotal: NOP: 1</p>
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**Documents Received: April 19, 2004**

SCAG ID. No.: I20040231  
Document Type: NOP  
Project Title: Operations and Maintenance Manual for San Diego Creek Channel  
Reg. Significance: No  
Lead Agency: County of Orange Planning and Development Services Department  
City/County/Subregion: Irvine/Orange/Orange County  
Contact: Lisa Cibellis - (714) 834-2089  
Comment Due Date: 5/17/2004

**Project Description:** The project objectives of the proposed Project are as follows:

- To develop an Operations and Maintenance Manual for the San Diego Creek In-Line Channel Basins that provides for structural integrity, conveyance of 100-year storm water flow, and minimizes impacts to local water quality and wildlife habitat.
- For adoption by the Orange County Board of Supervisors to establish procedures for maintenance and to facilitate acquisition of regulatory permits.

The San Diego Creek Channel and three (3) In-Line Sediment Basins are located on the west side of University Drive between the I-405 and Jamboree Road in the City of Irvine.

SCAG ID. No.: I20040232  
Document Type: EIR  
Project Title: East Campus Student Apartments, Phase 2  
Reg. Significance: No  
Lead Agency: University of California, Irvine  
City/County/Subregion: Irvine/Orange/Orange County  
Contact: James Lawson - (949) 824-6316  
Comment Due Date:

**Project Description:** The East Campus Student Apartments Phase 2 will construct 1,559 student beds, 250 graduate beds and 1,309 undergraduate beds, in 542 apartment units on approximately 26 acres. The Phase 2 project completes the larger East Campus Student Apartments project consisting of approximately 1,000 apartments and associated community facilities to accommodate approximately 3,000 students. The project is located on the campus of the University of California, Irvine.

SCAG ID. No.: I20040233  
Document Type: EIR  
Project Title: Psychology Building 1 -- University of California, Riverside  
Reg. Significance: No  
Lead Agency: University of California, Riverside  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Tricia Thrasher, ASLA - (909) 787-4201  
Comment Due Date:

**Project Description:** The site for the proposed Psychology Building project is located in the southwest region of the main UC Riverside campus, east of the I-215/SR-60 freeway. The site

is just south of the Humanities-Olmsted Hall, north of parking lot 6, and between West Campus Drive and the central steam plant on Citrus Drive.

The proposed three-story Psychology Building will provide 86,526 gross square feet to accommodate instructional laboratories, wet and dry research laboratories, research and shared scholarly activity space, departmental offices, academic offices and support spaces, and vivarium.

SCAG ID. No.:	I20040234
Document Type:	PMT
Project Title:	Application Nos. 426023-24, 426026, 426029, 426031, 426034, 426036-37
Reg. Significance:	No
Lead Agency:	South Coast Air Quality Management District
City/County/Subregion:	Industry/Los Angeles/San Gabriel Valley
Contact:	David Hauck - (909) 396-2512
Comment Due Date:	5/20/2004

**Project Description:** Relocation of an industrial container manufacturing operation consisting of one drum washing system, three spray booths, and three curing ovens, and installation of an air pollution control system consisting of a collection system and regenerative thermal oxidizer venting three spray booths and three curing ovens. The project is located at 21508 Ferrero Parkway, City of Industry, CA 91789.

<b>Total Documents Received - April 19, 2004:</b> 4
Subtotal: NOP: 1 DEIR: 2 Permit: 1

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**Documents Received: April 20, 2004**

SCAG ID. No.: I20040236  
Document Type: EIR  
Project Title: San Jacinto Retail Center  
Reg. Significance: No  
Lead Agency: City of San Jacinto  
City/County/Subregion: San Jacinto/Riverside/Western Riverside  
Contact: Tim Hults - (909) 487-7330  
Comment Due Date: 5/24/2004

**Project Description:** The San Jacinto Retail Center project consists of the construction of a retail shopping center on an approximately 26.48-acre site. The retail shopping center includes a total of approximately 260,420 square feet of retail space and will consist of one major retail store, two fast-food restaurants, a sit-down restaurant, an additional retail use, and a 6-pump (12 fueling-position) gas station. The proposed project site is located within the southern part of the City of San Jacinto, north of Hemet, near the western base of the San Jacinto Mountains, and northwest of Park Hill. The proposed retail center is located on the southeast corner of San Jacinto Street and Commonwealth Avenue.

SCAG ID. No.: I20040237  
Document Type: NEG  
Project Title: Proposed Venice Hope Recreation Center  
Reg. Significance: No  
Lead Agency: Community Redevelopment Agency of the City of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Ono Ujor - (213) 977-1725  
Comment Due Date: 5/10/2004

**Project Description:** The proposed Project would be the demolition of three existing warehouse buildings and the construction of a 24,500 square foot recreation center which will provide child, youth and family services to the South Park Community, with a focus on sports and recreation programming for at-risk children and youth (ages between 8-18 years old). The proposed project would be located at 1600 S. Hope Street in downtown Los Angeles.

SCAG ID. No.: I20040238  
Document Type: NOP  
Project Title: Shadow View Specific Plan  
Reg. Significance: Yes  
Lead Agency: City of Coachella  
City/County/Subregion: Coachella/Riverside/Coachella Valley  
Contact: Gabriel Papp - (760) 398-3102  
Comment Due Date: 5/20/2004

**Project Description:** The proposed Project consists of a specific plan to facilitate the development of a residential/golf course community and mixed-use commercial center on approximately 454 acres in the City of Coachella generally located between the I-10 Freeway, Dillon Road and State Highway 86S. The Project will include up to 1,600 single-family residential units along with a 500,000 square foot commercial

development. In addition to adopting the specific plan, the City of Coachella will also consider approval of a General Plan Amendment and other related discretionary actions, including a Development Agreement and a Tentative Tract Map.

SCAG ID. No.: I20040239  
Document Type: EIR  
Project Title: City of Loma Linda General Plan  
Reg. Significance: Yes  
Lead Agency: City of Loma Linda  
City/County/Subregion: Coachella/Riverside/Coachella Valley  
Contact: Deborah Woldruff, AICP - (909) 799-2830  
Comment Due Date: 5/6/2004

**Project Description:** The action evaluated by the Draft Environmental Impact Report (EIR) is the adoption of the City of Loma Linda General Plan, which is the comprehensive planning document that provides guidelines for growth and land use related decisions made by the City, expresses the community's goals with respect to both the human-made and natural environment and set forth the policies and implementation measures to ensure the safety and welfare of those who live, work, and do business in the City of Loma Linda.

SCAG ID. No.: I20040240  
Document Type: FIN  
Project Title: Recreational Residence Rebuilding and the Issuance of New 20-Year Permits for the North Fork San Gabriel Recreation Residence Tract & the San Dimas Canyon Recreation Residence Tracts --Response to Comments Vol 1 & 2  
Reg. Significance: No  
Lead Agency: Angeles National Forest, San Gabriel River Ranger District  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Marty Dumpis - (626) 335-1251  
Comment Due Date:

**Project Description:** This project includes Response to Comments and the Decision Notice/Finding of No Significant Impact for the Environmental Assessment (EA) that analyzed whether to allow the rebuilding of recreation residences destroyed by wildfires and the issuance of new 20-Year permits for the North Fork San Gabriel and the San Dimas Canyon Recreation Residence Tracts. Based upon the review of all alternatives, and from comments received, a decision as made to implement Alternative 3, which is known as the Modified Proposed Action.

<p><b>Total Documents Received - April 20, 2004: 5</b> Subtotal: NOP: 1 DEIR: 4</p>
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**Documents Received: April 22, 2004**

SCAG ID. No.: I20040241  
Document Type: EIR  
Project Title: Lambert/Idaho Specific Plan  
Reg. Significance: No  
Lead Agency: City of La Habra  
City/County/Subregion: La Habra/Orange/Orange County  
Contact: Lisa Heep - (562) 905-9724  
Comment Due Date: 6/7/2004

**Project Description:**

The project is the adoption and implementation of the Lambert Road/Idaho Street Specific Plan, a development plan for an 18.6-acre master-planned residential neighborhood in the City of La Habra. The project proposes development of up to 112 detached single-family homes and 1.25 acres of on-site active recreation facility and open space. The site is located within the City of La Habra in Orange County. The site is bound by Idaho Street on the east, Lambert Road on the south, a partially channelized drainage course on the west, and a Southern Pacific Railroad right-of-way on the north.

SCAG ID. No.: I20040242  
Document Type: NOP  
Project Title: Specific Plan No. 334, Zone Change No. 6862  
Reg. Significance: Yes  
Lead Agency: County of Riverside  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Brian Hardy - (909) 955-2046  
Comment Due Date: 5/22/2004

**Project Description:**

Specific Plan No. 334 proposes the development of 160 acres with a mixture of residential units in a variety of planning areas, with densities ranging from 6 to 20 dwelling units per acre, resulting in up to approximately 1,200 homes.

Change of Zone No. 6862 proposes to change the existing Industrial Park classification for the entire property to Specific Plan No. 334.

<p><b>Total Documents Received - April 22, 2004: 2</b> Subtotal: NOP: 1 DEIR: 1</p>
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**Documents Received: April 26, 2004**

SCAG ID. No.: I20040246  
Document Type: NOP  
Project Title: Upper Santa Ana River Wash Land Management and Conservation Habitat  
Reg. Significance: Yes  
Lead Agency: San Bernardino Valley Water Conservation District  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Walter Christensen - (909) 793-2503  
Comment Due Date: 6/11/2004

**Project Description:** The project is a multi-faceted, multi-agency, and multi-property owner project, which provides for the coordination and accommodation of existing and anticipated future land activities in the Upper Santa Ana River Wash area located in southwestern San Bernardino County. The proposed activities include the expansion of two existing sand and gravel mining operations, the continuation of water conservation facilities, the creation of a habitat conservation area, the continuation of a flood management program, the expansion of public roadways, and the continuation/reservation of a trail system.

The project site is located within the Santa Ana River upper wash area, one-mile downstream of the Seven Oaks Dam. The northern portion of the project site is in the City of Highland; the southern portion is in the City of Redlands with a small section within the jurisdiction of the County of San Bernardino.

SCAG ID. No.: I20040247  
Document Type: PMT  
Project Title: Application 427047  
Reg. Significance: No  
Lead Agency: South Coast Air Quality Management District  
City/County/Subregion: Buena Park/Orange/Orange County  
Contact: Gopinath Shah - (909) 396-2513  
Comment Due Date: 5/11/2004

**Project Description:** Install one flexographic printing press with folder-gluer used for the manufacturing of cardboard boxes. The project would be located at 6300 Regio Avenue, Buena Park, CA 90620.

SCAG ID. No.: I20040248  
Document Type: NEG  
Project Title: Negative Declaration No. 2004-2 (6-Unit Senior Citizen Housing Project)  
Reg. Significance: No  
Lead Agency: City of Lomita  
City/County/Subregion: Lomita/Los Angeles/South Bay  
Contact: Gary Sugano - (310) 325-7110  
Comment Due Date: 5/10/2004

**Project Description:** Zone Text Amendment No. 2004-3 and Conditional Use Permit No. 231, a Zone Text Amendment amending Article 52 (Senior Citizen Low Income Housing) of the Lomita Zoning Code and a Conditional Use Permit to allow six (6) new single-family units for seniors at 25322 Cypress Street in the R-1 zone.



SCAG ID. No.: I20040249  
Document Type: FIN  
Project Title: Village at Playa Vista (Additional Responses)  
Reg. Significance: No  
Lead Agency: City of Los Angeles Department of City Planning  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Sue Chang - (213) 580-5266  
Comment Due Date:

**Project Description:** The Los Angeles Department of City Planning is issuing this additional response with regard to the Village at Playa Vista Final Environmental Impact Report (FEIR) released on April 8, 2004.

SCAG ID. No.: I20040251  
Document Type: NOP  
Project Title: Downey Vision 2025-Comprehensive General Plan Update  
Reg. Significance: Yes  
Lead Agency: City of Downey  
City/County/Subregion: Downey/Los Angeles/Gateway Cities  
Contact: Jay Jarrin - (562) 904-7154  
Comment Due Date: 5/1/2004

**Project Description:** The City Downey (City) will prepare an environmental impact report that analyzes the environmental impacts created by the proposed update of nine of the ten chapters of the existing general plan document (Downey vision 2010) adopted by the City in 1992. The chapters to be updated are: Land Use, Circulation, Conservation, Safety, Noise, Open Space and Recreation, Design, Economics Development, and Hazardous Waste. The tenth chapter, Housing, will not be updated as part of this project. The House Chapter was updated and certified by the State in 2001 and is not required to be updated until the year 2005.

<p><b>Total Documents Received - April 26, 2004: 5</b> Subtotal: NOP: 2 DEIR: 2 Permit: 1</p>
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**Documents Received: April 27, 2004**

SCAG ID. No.: I20040250  
Document Type: EIR  
Project Title: Gold Line Phase II (Pasadena to Montclair-Foothill Extension)  
Reg. Significance: Yes  
Lead Agency: Los Angeles to Pasadena Metro Blue Line Construction Authority  
City/County/Subregion: Pasadena/Los Angeles/Arroyo Verdugo  
Contact: Habib Balian - (626) 799-0080  
Comment Due Date: 6/21/2004

**Project Description:** This Draft EIR/Draft EIS describes and summarizes the transportation impacts, environmental impacts, and costs for the proposed Gold line Phase II Light Rail Transit (LRT) Extension Project being considered in Los Angeles and San Bernardino Counties, California. The proposed project is an extension of light rail transit from the city of Pasadena on the west to the cities of Montclair and Upland on the east. The proposed project would be construction of an 8.7-mile rail extension (Pasadena to Irwindale with 4 stations, 2,350 parking spaces [by 2025], and a maintenance and operation facility) or a 24-mile rail extension (Pasadena to Montclair with 12 stations, 7,150 parking spaces [by 2025], and a maintenance and operation facility).

<p><b>Total Documents Received - April 27, 2004: 1</b> Subtotal: DEIR: 1</p>
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**Documents Received: April 28, 2004**

SCAG ID. No.: I20040252  
Document Type: NOP  
Project Title: Sacramento Area Regional Federal Ozone SIP Update  
Reg. Significance: Yes  
Lead Agency: Sacramento Metropolitan AQMD  
City/County/Subregion: Sacramento  
Contact: Greg Tholen - (916) 874-4834  
Comment Due Date: 5/28/2004

**Project Description:** Project Components: The first is the adoption of new air pollution control measures to achieve federal air quality standards for ozone. The second is the revised emissions inventory. One result of this component is the adoption of a larger motor vehicle emissions budget.

SCAG ID. No.: I20040253  
Document Type: NOP  
Project Title: Dike No. 4 Groundwater Recharge Basin Project  
Reg. Significance: No  
Lead Agency: Coachella Valley Water District  
City/County/Subregion: Coachella/Riverside/Coachella Valley  
Contact: Dan Charlton - (760) 398-2651  
Comment Due Date: 5/27/2004

**Project Description:** The proposed project is one element of a comprehensive Water Management Plan (WMP) developed by Coachella Valley Water District (CVWD) to address the Valley's water needs through the year 2035. As currently conceived, the proposed recharge basin improvements will consist of a total wetted area of 240 acres, and a total of 350 gross acres. The proposed project will include phased construction of up to 78 ponds, of which 48 are planned north of Avenue 62 (Phase I), and 30 south of Avenue 62 (Phase II). Effective use of the recharge ponds will require delivery of approximately 75 cubic feet per second (CFS) of imported water.

The Dike No. 4 Groundwater Recharge Facility is proposed for development on lands owned by the Coachella Valley Water District, the Bureau of Reclamation and several private holdings located in the southeasterly portion of the Coachella Valley in Riverside County, California.

SCAG ID. No.: I20040254  
Document Type: INS  
Project Title: I-110 Temple Street Access Improvements  
Reg. Significance: Yes  
Lead Agency: Caltrans, District 7  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Ronald Kosinski - (213) 987-0703  
Comment Due Date: 5/26/2004

**Project Description:** The California Department of Transportation has prepared a Draft Initial Study/Environmental Assessment (IS/EA) for constructing freeway improvements to north-bound Interstate 110 (I-110) at Temple Street in Los Angeles County. The

proposed project consists of either constructing a new north-bound I-110 off-ramp at Temple Street or constructing improvements to the existing Temple Street off-ramp from the south-bound US-101 connector. The proposed construction will improve circulation of the mainline and access from the freeway to downtown Los Angeles.

SCAG ID. No.: I20040255  
Document Type: FIN  
Project Title: Los Angeles International Airport (LAX) Proposed Master Plan Improvements  
Reg. Significance: Yes  
Lead Agency: U.S. Department of Transportation Federal Aviation Administration  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: David Kessler, AICP - (310) 725-3615  
Comment Due Date:

**Project Description:** Federal Aviation Administration (FAA) and the City of Los Angeles have prepared a joint Environmental Impact Statement/Environmental Impact Report (EIS/EIR) to address the potential environmental effects of the proposed Los Angeles International Airport (LAX) Master Plan Improvements in accordance with the requirements of the National Environmental Policy Act (NEPA) and the California Environmental Quality Act (CEQA), respectively.

<p><b>Total Documents Received - April 28, 2004: 4</b> Subtotal: NOP: 2 DEIR: 2</p>
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**Documents Received: April 29, 2004**

SCAG ID. No.: I20040256  
Document Type: NOP  
Project Title: East Los Angeles Area New High School No. 1  
Reg. Significance: No  
Lead Agency: Los Angeles Unified School District  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Joe Gibson - (213) 633-7798  
Comment Due Date: 5/13/2004

**Project Description:** Los Angeles Unified School District (LAUSD) proposes to construct a new high school to accommodate expected growth in student enrollment and relieve overcrowding at Roosevelt High School. The proposed project involves the acquisition and demolition of existing commercial and residential uses and a City of Los Angeles Housing Department building currently located on the project site. The proposed school site is approximately 6.22 acres in size, located within the Boyle Heights area of the City of Los Angeles.

SCAG ID. No.: I20040257  
Document Type: NEG  
Project Title: Auto Dealership Expansion Project  
Reg. Significance: No  
Lead Agency: City of Glendora  
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley  
Contact: David Chantarangsu, AICP - (626) 914-8217  
Comment Due Date: 5/11/2004

**Project Description:** Construction of 36,000 square parking structure and 1,209 square addition showroom addition; Execution of Disposition and Development Agreement. The project would be located at 931 South Lone Hill Avenue, Glendora, California.

SCAG ID. No.: I20040258  
Document Type: EIR  
Project Title: Marinapark Resort and Community Plan  
Reg. Significance: No  
Lead Agency: City of Newport Beach  
City/County/Subregion: Newport Beach/Orange/Orange County  
Contact: James Campbell - (949) 644-3210  
Comment Due Date: 6/9/2004

**Project Description:** The proposed project is the development of the 110-room luxury resort hotel, consisting of 66,949 square feet of one and two-story villas and ancillary hotel structures, including a 2,154 square-foot business administrative building, a 19,830 square-foot two-story hotel lobby buildings, 6,191 square-foot spa villa, and a 29,643 square-foot, 100-space, subterranean parking structure that will support four roof-top public tennis courts at grade. The Marinapark Resort and Community Plan project site is located in the City of Newport Beach, Orange County, California. Specifically, the project site is located on the Balboa Peninsula, along Balboa Boulevard, south of a public beach and the Newport Bay, west of 15th Street, and east of 18th Street.

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<b>SCAG ID. No.:</b> <b>Document Type:</b> <b>Project Title:</b> <b>Reg. Significance:</b> <b>Lead Agency:</b> <b>City/County/Subregion:</b> <b>Contact:</b> <b>Comment Due Date:</b>	<b>I20040259</b> <b>NEG</b> <b>Conditional Use Permit 03-023, Hillside Review 03-008, Oak Tree Permit 03-064</b> <b>No</b> <b>City of Santa Clarita</b> <b>Santa Clarita/Los Angeles/North Los Angeles County</b> <b>Jeff Hogan - (661) 255-4330</b> <b>5/25/2004</b>
<b>Project Description:</b>	<p>The applicant is requesting approval of a Film and Television Archive Campus, which would include seven buildings consisting two theaters, storage, vaults for film and other recordings, offices, and educational classrooms. Upon construction completion of the Film and Television Archive Campus, the applicant, The Packard Humanities Institute, proposes to donate the Campus and the property to the University of California at Los Angeles (UCLA). The project is located at the Northwest corner of McBean Parkway and Rockwell Canyon Road, south of the College of the Canyons property, north of the California Institute of the Arts property.</p>

<b>SCAG ID. No.:</b> <b>Document Type:</b> <b>Project Title:</b> <b>Reg. Significance:</b> <b>Lead Agency:</b> <b>City/County/Subregion:</b> <b>Contact:</b> <b>Comment Due Date:</b>	<b>I20040260</b> <b>EIR</b> <b>Oxnard Airport – Airport Master Plan</b> <b>Yes</b> <b>Coffman Associates</b> <b>Oxnard/Ventura/Ventura</b> <b>Angela Steele - (816) 524-3500</b> <b>5/31/2004</b>
<b>Project Description:</b>	<p>The County of Ventura, California is currently preparing an update to the Oxnard Airport Master Plan. The airport is located in the City of Oxnard and lies one and one-half miles east of the Pacific coastline.</p> <p>The proper planning of a facility of any type must consider the demand that may occur in the future. The forecasts of aviation activity at Oxnard Airport were developed taking into account the mission statements of the Ventura County Department of Airports and the Oxnard Airport.</p>

<b>SCAG ID. No.:</b> <b>Document Type:</b> <b>Project Title:</b> <b>Reg. Significance:</b> <b>Lead Agency:</b> <b>City/County/Subregion:</b> <b>Contact:</b> <b>Comment Due Date:</b>	<b>I20040261</b> <b>NOP</b> <b>New Federal Building at 11000 Wilshire Boulevard</b> <b>Yes</b> <b>General Services Administration, Portfolio Management Division</b> <b>City of Los Angeles/Los Angeles/Los Angeles City</b> <b>Javad Soltani - (415) 522-3493</b> <b>4/25/2004</b>
<b>Project Description:</b>	<p>The Federal Bureau of Investigation (FBI) requires new facilities in the Los Angeles area to consolidate current facilities from various locations, provide facilities with a higher level of security than currently provided in existing spaces, and provide for growth associated with the increase in demand for staff and infrastructure on a twenty-year planning horizon. To meet these needs, the United State General</p>

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Services Administration is planning the construction of a new federal building on the existing 28-acre site of the current federal office complex at 11000 Wilshire Blvd., Los Angeles, California. The proposed new federal facilities will provide approximately 937,000 gross square feet of space plus 1,200 secured parking stalls. It is anticipated that the proposed development will occur in two phases over a ten-year period and ultimately include office space, an automobile/radio maintenance facility, and a parking garage.

<p><b>Total Documents Received - April 29, 2004: 6</b> Subtotal: NOP: 1 DEIR: 4 Other: 1</p>
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**Documents Received: April 30, 2004**

SCAG ID. No.: I20040262  
Document Type: NOP  
Project Title: Ultramar Inc. Marine Terminal Lease Renewal Project  
Reg. Significance: Yes  
Lead Agency: Los Angeles Harbor Department  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Ralph Appy, Ph.D. - (310) 732-3675  
Comment Due Date: 5/28/2004

**Project Description:** Renewal of the current lease between the Harbor Department and Ultramar Inc covering the marine terminal at Berths 163-164, storage tank farms, and associated pipeline right-of-ways; and modification of the on-site marine terminal facilities in compliance with the South Coast Air Quality Management District, Los Angeles Harbor Department, and Los Angeles Fire Department requirements. The project is located in the Port of Los Angeles Berths 163-164 on Mormon Island in the Port of Los Angeles.

SCAG ID. No.: I20040263  
Document Type: FIN  
Project Title: Tracy Development Project  
Reg. Significance: No  
Lead Agency: City of Rancho Cucamonga  
City/County/Subregion: Rancho Cucamonga/San Bernardino/San Bernardino  
Contact: Ralph Appy, Ph.D. - (310) 732-3675  
Comment Due Date: 5/11/2004

**Project Description:** This FEIR contains responses to comments made during the 45-day public review period of the current DEIR, which was circulated from December 5, 2004 to January 28, 2004. The FEIR contains responses to all public comments, and any clarifications, corrections, or additional materials identified by the Lead Agency or the public.

SCAG ID. No.: I20040264  
Document Type: FIN  
Project Title: Palm Hills Specific Plan  
Reg. Significance: No  
Lead Agency: City of Palm Springs  
City/County/Subregion: Palm Springs/Riverside/Coachella Valley  
Contact: Jing Yeo - (760) 323-8245  
Comment Due Date:

**Project Description:** The FEIR is a combination the Draft EIR, the input from commenters, and the comments and responses along with the Mitigation Monitoring and Reporting Program and Facts, Findings and Statement of Overriding Considerations and other materials constitute the FEIR. After responding to all the comments, the Final EIR identifies the same significant adverse impacts as were forecast in the Draft EIR to result from implementing the proposed project.



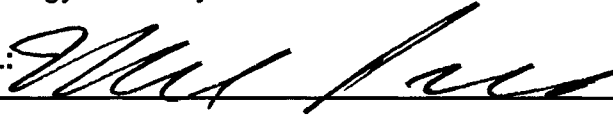
**Total Documents Received - April 30, 2004: 3**  
Subtotal: NOP: 1 DEIR: 2

**Total Documents Received - April 16 through April 30, 2004: 35**  
Subtotal: NOP: 10 DEIR: 18 Permit: 2 Other: 1 Fed Grant: 4

# REPORT

**DATE:** June 4, 2004  
**TO:** Energy & Environment Committee  
**FROM:** Nancy Pfeffer, Sr. Planner, 213-236-1869, e-mail: pfeffer@scag.ca.gov  
**SUBJECT:** Resolution on Building Energy Efficiency

**EXECUTIVE DIRECTOR'S APPROVAL:**



## **RECOMMENDED ACTION:**

Approve Resolution #04-453-1: To Encourage Adoption of Local Building Energy Efficiency Ordinances, and forward to the Regional Council for adoption.

## **SUMMARY:**

The resolution encourages SCAG jurisdictions to adopt an ordinance (based on a model) requiring new buildings to exceed state building energy standards by 10-15%, depending on the building type.

## **BACKGROUND:**

The dramatic population growth forecasted for the SCAG region in the coming decades will involve the construction of numerous new buildings – residential, commercial, and governmental. Buildings are one of the largest consumers of energy, using one-third of total energy and nearly two-thirds of electricity. Generally, buildings use electrical power for lighting and air-conditioning and natural gas for water and space heating. Various appliances within buildings use both types of energy.

In order to alleviate the significant increase in energy consumption that will come with growth in the SCAG region, it is important to minimize the amount of energy used by buildings. Since the mid-1970's, the state of California has had building energy efficiency standards, referred to as Title 24 standards. In addition, there are several public and private programs designed to reduce building energy use even further. A notable public program is Energy Star, which sets standards for new home construction and for appliance energy use. An increasingly popular private program is the non-profit U.S. Green Building Council's Leadership in Environmental and Energy Design (LEED) program. This program offers varying levels of certification depending on the building design features, and covers energy use as well as use of water and building materials.

While building "green" can increase the initial cost of construction, recent studies have shown that the cost premium may average only about three percent, not 10-15% as had previously been thought. Moreover, investments in energy efficiency have been demonstrated to pay for themselves in operational savings. According to a study done for

# REPORT

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the California Sustainable Building Task Force, spending an extra \$100,000 on “green” building features would save at least \$1 million over the life of a \$5-million building. One large developer reports that efficiencies from its own Energy Star buildings are saving it \$13 million annually in operating costs.

A new state office building in Sacramento, housing the Department of Health Services, is estimated to be saving \$185,000 in annual energy costs through a design that is 40% more efficient than code. And the Inland Empire Utilities Agency reports that its two new headquarters buildings were built to LEED Platinum standards – the highest certification level – at a substantial savings over conventional building construction. The agency estimates that it continues to reap \$800,000 annually in electricity cost savings through measures that are 60% more stringent than the state code.

The City of Santa Monica in 2000 adopted a local ordinance requiring new construction, and renovations exceeding 50% of the cost of a new building, to exceed the Title 24 standards by 20-25%, depending on the building type.\* The ordinance does not apply to one- and two-family residential structures or qualified historical buildings. The resolution provided will encourage local jurisdictions to adopt a similar ordinance, so that the region can experience the savings and environmental benefits associated with building energy efficiency measures as the population grows.

The following materials will be provided in a separate mailing:

- White paper: Supporting Greater Building Energy Efficiency in the SCAG Region
- Model ordinance (included in white paper)
- Resolution.

## **FISCAL IMPACT:**

Staff time in support of this analysis is covered by Work Element 04-290 in the current Overall Work Program. This work is funded by a grant from the U.S. Department of Energy’s Rebuild America program via the California Energy Commission. Adopting the regional resolution will have no fiscal impact on SCAG.

#98941 v1 - EEC Report EE 6/04  
Pfeffer

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\* The target percentages were reduced to 10-15% when the state building standards were tightened following the state’s 2000-2001 energy crisis.